

PATENT NUMBER

U.S. **UTILITY** Patent Application

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| <p><b>O.I.P.E.</b></p> <p>SCANNED <u>1/5/3</u> <b>Q.A.</b></p> | <p><b>PATENT DATE</b></p> |
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|------------------------------|-----------------|------------------------------------|--------------------------------|--------------------------|--------------------|
| APPLICATION NO.<br>09/633229 | CONT/PRIOR<br>F | CLASS<br><del>395</del> 340<br>378 | SUBCLASS<br><del>025</del> 025 | ART UNIT<br>2852<br>2643 | EXAMINER<br>Wilson |
|------------------------------|-----------------|------------------------------------|--------------------------------|--------------------------|--------------------|

Atsushi Tomita  
Masayumi Ito

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Central management apparatus and management system

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PTO-2040  
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| <b>ISSUING CLASSIFICATION</b>       |  |                 |  |                           |  |  |  |  |  |
|-------------------------------------|--|-----------------|--|---------------------------|--|--|--|--|--|
| <b>ORIGINAL</b>                     |  |                 |  | <b>CROSS REFERENCE(S)</b> |  |  |  |  |  |
| <b>CLASS</b>                        |  | <b>SUBCLASS</b> |  | <b>CLASS</b>              | <b>SUBCLASS (ONE SUBCLASS PER BLOCK)</b> |  |  |  |  |
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| <b>INTERNATIONAL CLASSIFICATION</b> |  |                 |  |                           |  |  |  |  |  |
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| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   | <b>DRAWINGS</b>                                 |             | <b>CLAIMS ALLOWED</b>             |              |
|   | S <sup>h</sup> eets Drwg.                       | Figs. Drwg. | Print Fig.                        | Total Claims |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.<br><br><input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____<br><br>_____<br><br>_____ | _____<br>(Assistant Examiner) (Date)            |             | <b>NOTICE OF ALLOWANCE MAILED</b> |              |
|   | _____<br><br>_____<br>(Primary Examiner) (Date) |             | <b>ISSUE FEE</b>                  |              |
|   |   |             | Amount Due                        | Date Paid    |
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